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Report Print Date: 07-05-2025 14:16

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## POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	20982
School UDISE:	06190110208
School Type:	High
School Name:	ST. ANTHONY SECONDARY SCHOOL, SEC-9
School Address:	ST. ANTHONY'S SEC. SCHOOL,,Sector-9, FARIDABAD
School PinCode:	
School District:	Faridabad
Recognition Number:	5049-26
Recognition Date:	10/09/1980
Recognition Copy:	

## ADDITIONAL INFORMATION

Name of Head/Principal of School :	Lisamma Mathew
School official mobile no (10 digit) :	9599138943
School official email-id :	schoolstanthony@yahoo.co.in
School Pincode (submit in Form-6) :	121006
Name of Managing Society/Trust :	Faridabad

## POINT-5 &amp; POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

## POINT-4 [AFFILIATION AND ACCREDIATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO HIGH/SECONDARY LEVEL
AFFILIATION AND ACCREDIATIONS:	CBSE

## POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2024-25)			NEXT YEAR (2025-26)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	1	40	40	1	39	39
Kindergarten	8	232	29	8	282	35
Grade 1	4	152	38	4	148	37
Grade 2	4	163	41	4	148	37
Grade 3	4	167	42	4	159	40
Grade 4	4	161	40	4	161	40
Grade 5	4	150	38	4	158	40
Grade 6	4	161	40	4	146	36
Grade 7	4	161	40	4	157	39
Grade 8	4	156	39	4	157	39
Grade 9	4	142	36	4	149	37
Grade 10	4	158	40	4	139	35
Grade 11	0	0	0	0	0	0
Grade 12	0	0	0	0	0	0
	<b>Total Student Strength of School</b>	1843			1843	

## POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	33305.62	33305.62
2	Total Built Up Area (in Sq meters)	3096.18	3096.18
3	Student Capacity: Built Up Area Ration	1.68	1.68
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	0.00	0.00

## POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1

6 (b)	Medical Facility	Yes	Yes
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## POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

S#	Sports Infrastructure Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
1	Basketball Court	1	1
2	Football Court	1	1

## POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

## POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

S#	Additional Room Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
1	Medical room	1	1

## POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	1	1
6 (f)	Physics Lab (if yes, then no. of lab)	1	0
6 (g)	Chemistry Lab (if yes, then no. of lab)	0	0
6 (h)	Biology Lab (if yes, then no. of lab)	0	0

## POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

S#	Additional Lab Name	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
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## POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

SERIAL NUMBER	DETAILS	CURRENT YEAR (2024-25)	NEXT YEAR (2025-26)
6 (m)	Multipurpose Hall (if yes, then no.)	1	1
6 (n)	Auditorium (if yes, then no.)	1	1

## POINT-8 [7 TO 13] [(IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	130444	13044
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	7	7
9 (b)	For Boys (No. of toilets)	33	33
9 (c)	For Girls (No. of toilets)	51	51
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

## POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 25:1				
PRT	PGT	TGT	OTHER	TOTAL
35	0	33	7	75
[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 25:1				
PRT	PGT	TGT	OTHER	TOTAL
35	0	33	7	75

1	0.00	0.00	3780.00	0.00	0.00	4050.00	0.00	0.00	4350.00	7.41
2	0.00	0.00	3780.00	0.00	0.00	4050.00	0.00	0.00	4350.00	7.41
3	0.00	0.00	3780.00	0.00	0.00	4050.00	0.00	0.00	4350.00	7.41
4	0.00	0.00	3780.00	0.00	0.00	4050.00	0.00	0.00	4350.00	7.41
5	0.00	0.00	3780.00	0.00	0.00	4050.00	0.00	0.00	4350.00	7.41
6	0.00	0.00	3970.00	0.00	0.00	4250.00	0.00	0.00	4570.00	7.53
7	0.00	0.00	3970.00	0.00	0.00	4250.00	0.00	0.00	4570.00	7.53
8	0.00	0.00	3970.00	0.00	0.00	4250.00	0.00	0.00	4570.00	7.53
9	0.00	0.00	4290.00	0.00	0.00	4600.00	0.00	0.00	4950.00	7.61
10	0.00	0.00	4290.00	0.00	0.00	4600.00	0.00	0.00	4950.00	7.61
11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

**POINT-13 [DETAILS OF MANDATORY FEE COMPONENTS FOR THE NEW STUDENTS (GRADE/CLASS WISE)]**

GRADE	LAST ACADEMIC YEAR (2023-24)				CURRENT ACADEMIC YEAR (2024-25)				PROPOSED FOR NEXT ACADEMIC YEAR (2025-26)				9 INCR
	MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				MANDATORY FEE COMPONENT				
FEE HEADS	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite FeeTotal Fee	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	Prospectus and Registration Fee	Admission Fee	Examination Fee (For Board Classes)	Composite Fee	
1	0.00	30000.00	0.00	3780.00	0.00	33000.00	0.00	4050.00	0.00	36000.00	0.00	4350.00	7.
2	0.00	30000.00	0.00	3780.00	0.00	33000.00	0.00	4050.00	0.00	36000.00	0.00	4350.00	7.
3	0.00	30000.00	0.00	3780.00	0.00	33000.00	0.00	4050.00	0.00	36000.00	0.00	4350.00	7.
4	0.00	30000.00	0.00	3780.00	0.00	33000.00	0.00	4050.00	0.00	36000.00	0.00	4350.00	7.
5	0.00	30000.00	0.00	3780.00	0.00	33000.00	0.00	4050.00	0.00	36000.00	0.00	4350.00	7.
6	0.00	30000.00	0.00	3970.00	0.00	33000.00	0.00	4250.00	0.00	36000.00	0.00	4570.00	7.
7	0.00	30000.00	0.00	3970.00	0.00	33000.00	0.00	4250.00	0.00	36000.00	0.00	4570.00	7.
8	0.00	30000.00	0.00	3970.00	0.00	33000.00	0.00	4250.00	0.00	36000.00	0.00	4570.00	7.
9	0.00	30000.00	0.00	4290.00	0.00	33000.00	0.00	4600.00	0.00	36000.00	0.00	4950.00	7.
10	0.00	30000.00	0.00	4290.00	0.00	33000.00	0.00	4600.00	0.00	36000.00	0.00	4950.00	7.
11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.
12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.

**SELF DECLARATION STATEMENT BY SCHOOL**

- 1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.
- 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.

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